



FROM LEADERSHIP NETWORK

# KINGDOM COLLABORATION

THE UNITING THREAD IS FAITH

From coast to coast, something is happening as 21st century churches and leaders are joining together to transform lives and communities, to learn from each other and explore new ways of cooperation on behalf of the Kingdom. It takes various forms...city reaching, prayer summits, peer learning networks, new affinities, local/global connections, and new alliances and partnerships between congregations as well as non-profits and others. At the heart of it is collaboration from a Kingdom perspective that transcends the traditional boundaries of denomination, culture and geography. As a 21st century leader, how engaged are you in Kingdom collaboration?

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**THE ERA OF** working alone in Kingdom ministry has come and gone.

Collaboration with others, especially across denominational and cultural lines, is surfacing more and more among 21st century churches and their leaders. It begins with a way of looking at the role of the church and seeing beyond mere geographical, denominational and cultural boundaries. It is a movement about like-minded Christians and congregations who share the same kind of vision and values of being disciples and joining together to do God's work. It is lived out in many different ways—helping construct a Habitat for Humanity house with congregations from other parts of the city, organizing neighborhood renewal workdays with both public and private groups, and partnering with congregations from other denominations, cultural traditions and neighborhoods.

Kingdom collaboration can take two paths: single churches taking the initiative to impact their city, or groups of churches, other non-profits and organizations partnering together to target a region. The underlying focus, within both strategies, is to claim the entire city for God.

One of the most successful single-congregation collaborations is the Little Rock-based "Common Cause" ministry of Fellowship Bible Church

(FBC). Their mission statement speaks volumes about their commitment to service: "To equip Christians to change the world through irresistible lifestyles and influential works of service." After completing a three-year equipping process, which leads to involvement in the Common Cause ministry, members' gifts are matched with opportunities of service. Groups—renewed annually and formed primarily around lifestyle and personal mission—foster fellowship, spiritual development and community service. Each group partners with a local organization or "cause." This fall, over 700 adults will serve in 60 Common Cause groups. Last year, over 1500 FBC members participated in the all-day "Helping Hands" neighborhood renewal, working side-by-side with homeowners from five inner-city neighborhoods. "It was tremendous to witness the interplay of exchange between the homeowners and church members," explained Bob Hightower,



neighborhood services coordinator for the City of Little Rock. "They talked with each other, exchanged ideas, and got to know each other. The value of that was powerful. You just can't buy that!"

Similar stories, born out of individual congregations, are found in many American cities. Peachtree Road United Methodist Church in Atlanta sends

out over a thousand members to serve in 60 community groups. "This one-day annual event plants seeds," explained

*(Continued on page 2)*

associate pastor Kelly Barge. “Members frequently come back ready for a more in-depth, year-round commitment, leading to involvement in our outreach commission or one of our other city-wide, ecumenical ministries.

Local churches, partnering with community groups, government agencies, denominational bodies and businesses, are making an impact across the country. “Collaboration is not new,” stated Jim Herrington, executive director of Union Baptist Association in Houston. “Many cities have been doing partial city and whole city tactics for years. The problem is that when the tactic is completed, the church has no sense of how the tactic has contributed to completing the task of reaching the city. A strategic plan for the whole city is the missing dynamic in most cities.”

Based in Virginia, Operation Breakthrough (OBT), serves as a catalyst and resource for sixty independent and

mainline congregations that have made long-term commitments to adopt a service project in a low-income community. Successes are not uncommon within OBT churches, as local businesses and agencies pitch in to assist. “A lot of churches don’t have experience working outside of their setting,” explained Gary Ham, executive director. “We bring the churches and the projects together, and these churches deliver! People are getting off welfare. Homes are being restored. Families are becoming whole.”



Gary Ham

Care Fresno, a creation of Fresno police officer Vicki Dellone, has made a bottom-line impact. Working in 30 neighborhoods, 370 volunteers (from a local church networking group), have been credited with influencing the 60% reduction in neighborhood crime, the increase

in school attendance, and student academic success. “The benefits of partnering law enforcement agencies with faith-based groups are immense. We can bring stability to a troubled neighborhood, but we cannot provide long-term, individual spiritual growth required for lasting change. The church is uniquely equipped to fulfill that role,” expressed Vicki.

“Twenty-first century churches will need to make a profound paradigm shift from ‘inside-out’ thinking to ‘outside-in’ thinking, from simple ‘church growth’ to ‘church multiplication,’” explained Jim Montgomery of Dawn Ministries. “We will have to change our frame of reference from just increasing the size of our own little turf and begin making plans for the discipling of whole cities, counties, states, regions and, ultimately, the whole nation. This will call for the whole Body of Christ, in these geographical entities, uniting in the vision of filling them with growing cells of believers capable of impacting their whole environments.” ♦

**City Reaching: *Strategic mobilization of the Body of Christ as it preaches and demonstrates God’s transforming presence into every aspect of city life.***

**N**EXT recently interviewed Jim Herrington, executive director of Union Baptist Association (UBA) in Houston, Texas, which is an association of 500 Southern Baptist Churches, to learn about the city reaching collaboration, Mission Houston.

**NEXT:** How did Mission Houston get started?

**JIM:** In the fall of 1995, DAWN Ministries (Disciple A Whole Nation) hosted a seminar in Houston in which presenters described three key principles that emerged from urban settings around the world where significant and sustained growth had occurred in the church.

**NEXT:** What were those three principles?

**JIM:** They said it took the whole body, mobilized strategically around a common vision to reach the whole city, and it had to be an on-going process. Out of that conference, five leaders emerged. We all said, ‘God is in this. We believe He wants us to serve as a catalyst to call the church to this vision.’ For ten months, the five of us met to pray together for the city. In February 1996, we decided that we needed extended time (a retreat) to hear God’s voice more clearly.

**NEXT:** What happened at the retreat?

**JIM:** Two things emerged. We had a shared sense that the next step was to call pastors of the city together for a prayer summit. We also sensed that we were not to be the ones to call the summit together. Instead, we invited 61 key Houston pastors and their spouses for an overnight retreat. Forty-one of them responded, and when they gathered, two powerful things happened during our worship time. At one point during our prayers, a Hispanic, charismatic pastor—and those are important descriptors—was praying. In the middle of his prayer, the tone of his voice changed. It sounded like he quit talking to God and started talking to us. We all looked up at him as he turned and spoke directly to the pastor of one of Houston’s largest churches. ‘Brother, I need to confess that I have said bad things about you and your doctrine. I confess before God and these brothers and sisters tonight.’ It was just like the room went electric! Immediately, the intensity of the praying changed, people became more real, more authentic in their praying.



Jim Herrington

As we were singing our benediction, a key pastor came to the front of the room. With tears running down his face, he said, ‘My life has been shaped by racism. I need to be healed.’ Several of us gathered around him to pray. Another pastor reached over to the table, got a glass of water and a cloth napkin, and knelt in front of him. After removing his shoes and socks, he washed his feet.



**N E X T :** What a powerful image of reconciliation.

**J I M :** If you had asked me before that night whether this collaborative effort was ever going to be realized, I would have said: 'I want it to. I believe it needs to. I believe God is calling me to give my life to that, but there are a lot of obstacles to overcome.' By the time the night was over, it was clear that there was a large group of pastors who had captured a taste of what it could be like if a unified church would work together to reach the city.



**N E X T :** You had a citywide prayer summit following this one. What was the response and what did you learn from it?

**J I M :** We had 172 pastoral leaders, one of the largest gatherings of pastors ever in our city. There was no preaching; nobody had anything to sell. We just said, 'We're going to pray and ask God to unify us, to give us vision for the city, and help us know the next step.' People from nine different denominations and 11 different nationalities participated. We learned that if we were going to bring the whole church together to develop a shared strategy for a city, we must have leaders with

enough relational influence that the church would come together under their leadership. One of the hardest things about these collaborative efforts is identifying that leadership team, because you don't have any formal process for doing it; that's why we've been so very careful to pray and wait for God to make the way plain.

**N E X T :** What do you hope to achieve through Mission Houston?

**J I M :** Ultimately, we expect leaders of the whole church to convene for a 3–4 day Congress. In this Congress, the church, working from a comprehensive map of the city, will develop a strategic plan designed to complete the Great Commission in the greater Houston area. We will outline specific ministry needs. Before the end of the Congress, denominational, inter-denominational and multi-cultural groups will commit to tackling these needs together.

**N E X T :** Then what?

**J I M :** Following the Congress,



*“ Collaboration is not new. Many cities have been doing partial city and whole city tactics for many years—Billy Graham crusades, Jesus video distribution, etc. The problem is that when the tactic is completed the church has no sense of how the tactic has contributed to completing the task of reaching the city. A strategic plan for the whole city is the missing dynamic in most cities.”*

—Jim Herrington

*(Continued on page 8)*



## Critical Principles

### The Local Church in Partnership

**W**hether churches seek partnerships with other congregations or Christian organizations in order to serve local or global communities, success is often elusive. Interdev's twelve years of field experience of building lasting, successful ministry partnerships have revealed certain common themes. These principles are critical to the success of building a ministry partnership.

- 1** Effective partnerships are built on trust, openness and mutual concern.
- 2** Lasting partnerships need a facilitator or coordinator.
- 3** Successful partnerships develop in order to accomplish a specific vision or task.
- 4** Effective partnerships have limited, achievable objectives in the beginning.
- 5** Effective partnerships start by identifying needs among the people being reached or served.

- 6** Effective partnerships have a partnership “champion” inside every partner church or other ministry.
- 7** Partnerships are a process, not an event.
- 8** Effective partnerships are even more challenging to maintain than to start.
- 9** Effective partnerships are made up of partners with clear identities and vision.
- 10** Effective partnerships acknowledge, even celebrate, the differences.
- 11** Effective partnerships serve at least four constituencies—people they are trying to reach, partner churches/ministries, partner funding constituencies, and the partnership itself.
- 12** Effective partnerships have a high sense of participation and ownership.

- 13** Effective partnerships see prayer and communion as uniquely powerful elements.
- 14** Effective partnerships do not come free.
- 15** Effective partnerships expect problems and pro-actively deal with them. © Interdev 1998

Check out our website at [www.leadnet.org](http://www.leadnet.org) for an in-depth article outlining these 15 critical principles. ♦

## ConNEXT.ion

For more information about Partnership development or training contact:

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P.O. Box 3883  
Seattle, WA 98124  
phone 425.775.8330  
fax 425.775.8326  
e-mail [interdev-us@xc.org](mailto:interdev-us@xc.org)

# A Time for Everything

THERE IS A TIME FOR EVERYTHING, A SEASON FOR EVERY ACTIVITY UNDER HEAVEN.

**Leadership Network** is entering a new season—one filled with exciting new initiatives, networks and opportunities to better service our growing customer demands.

On August 1, Brad Smith began serving as executive director of Leadership Network (LN), filling the position Mark Sweeney held during the past year. During his



Brad Smith

tenure, Mark led the 14-year-old organization's successful transition from Tyler to Dallas in July 1997, and developed a staff and enlarged operations that are now able to respond to rapidly expanding customer demands.

"Because of these successes under Mark's leadership," stated Bob Buford, "Brad will be able to focus more fully on new priorities—developing Leadership Network's board of directors, serving our existing select group of customers with enhanced services, and adding new networks. Board members are excited and confident about the future of Leadership Network, Brad's significant abilities, and this really unique and gifted team."

"Several years ago, we had found so many new headwaters of innovation in church leadership, both inside and outside the large church movement, that our networks had grown beyond our capacity to

support them adequately," explained Brad. "We also had more and more people wanting to learn what was being discussed inside our "by invitation only" events. We've had to develop ways to share that knowledge without taking away from our core calling—to help innovators and 'best practice' church leaders learn from each other."

Some years before joining the Leadership Network team, Brad, 39, spent four years in Washington working for US Senate Majority Leader Howard Baker and other congressional leaders, focusing on foreign relations, agriculture and communications.

In addition, he developed leadership and spiritual formation programs at Dallas Theological Seminary, and later planted Kessler Community Church in Dallas. During his five years with LN, Brad has helped develop large church, lay mobilization and young leader networks.

"I'm excited to be a part of a strong team that is passionate about the Church and her leaders, and so committed to finding and highlighting God's movements within the Church. We will continue to ask our founding question, 'How can we be useful to you?,' in all that we do. It is also imperative that our focus remain on identifying, connecting, resourcing and communicating with innovative church leaders." ♦

What Leadership Network does is simple:

1. We find.
2. We provide a place.
3. We get out of the way.

From the beginning, Leadership Network has set out to find the best innovators in church leadership and provide a place for them to learn from each other. Perhaps our best skill is knowing how to get out of the way so peer learning will happen.

OUR  
1999  
SEASON

## Large Church Network

*Large* in the church world does not mean *slow*. Large churches are often the first to create the new innovations. In particular, this year we're noticing that leaders in this network are abandoning the old CEO models of large church and building organic forms that capitalize on the advantages of *large*, even more than ever before. Senior pastors are exploring new roles as the spiritual directors responsible for creating healthy growth environments. Staff leaders are finding more decentralized ways to empower people to use their gifts and callings. It's the beginning of another time of transition for the large church, which opens up even more need for peer-learning among change leaders. We are excited about adding new enhanced forums for advanced church leaders who are ready for more challenging peer-learning approaches.

Warren Schuh and Nancy Kiser

## Church Champions Network

*Serving Consultants/Catalysts to Congregations*

By networking innovative consultants, denominational leaders and teaching church leaders, we accelerate their learning and the diffusion of ideas to the broader church. We are expanding our workshop base which provides specific tools to help Church Champions, and adding new peer networking forums for specific consultant groups.

Dave Travis and Linda Stanley

## Young Leader Network

Our networks are all about connecting the best doers and thinkers in ministry—both regionally and nationally—who are discovering the organic nature of the church of the future. They are struggling to be biblically grounded as they pioneer culturally relevant ministries in places that seem to be influencing the rest of American and Canadian culture. We also hope to share what they learn so that other church leaders will be proactive rather than reactive in dealing with cultural change.

Doug Pagitt and Molly Smullen

## Information Network

Believing that "information has no value unless it is shared", we will expand the distribution of *NEXT*, *NetFax* and *Access*, and continue to connect customers with information and models of innovation, both within the Church and culture.

Carol Childress, Colleen Hager, Vicky Perrenot and Sabra Inzer

## Leadership Training Network (LTN)

While no-agenda forums have been the primary way Leadership Network has created peer learning environments, LTN has used interactive training events as the means for their peer learning. We continually explore "best practice" churches in the area of lay mobilization or gift-based team ministry and create a framework of common principles found in these churches. In addition, we assist teams in implementation through exposure to tools, assessments and skill building.

Sue Mallory, Greg Ligon and Carolyn Cochran

# The Young Leader Universe

## The question for churches doing ministry on the new edge

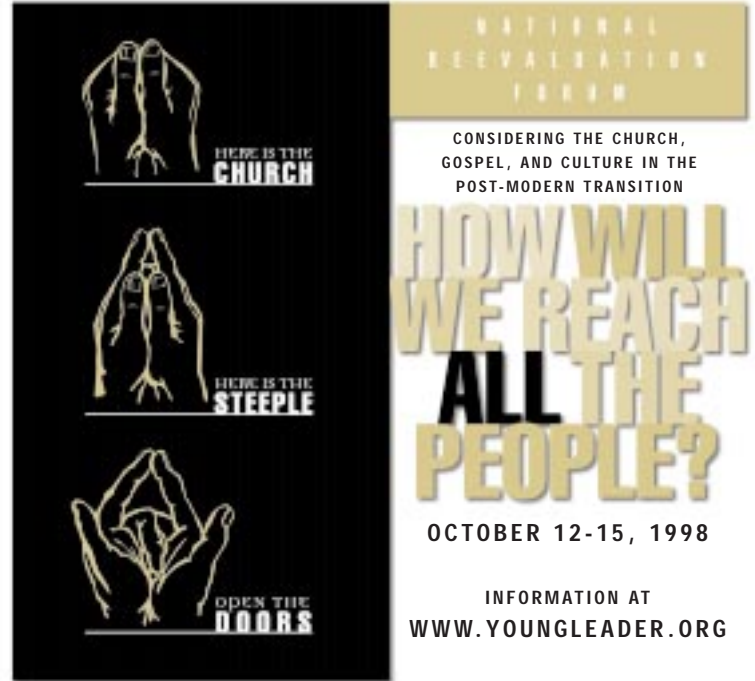
In addition to the two questions that many churches ask, "What do/should we do?" (program) and, "Why do/should we do it?" (purpose), the Church is needing to ask another question in order to be effective in the coming world.

### The question is "who are we?"

The **Gospel and Our Culture Network** articulates the widely-held belief that in the changing world, the Church will need to be **Missional** in order to be effective. [www.GOCN.org](http://www.GOCN.org)

The following is an adaptation of two chapters from their book, *The Church Between Gospel and Culture*, that highlights some of the characteristics of "missional" churches and the role of the pastor in these New Edge churches.

The Church in America is often portrayed by the following images.



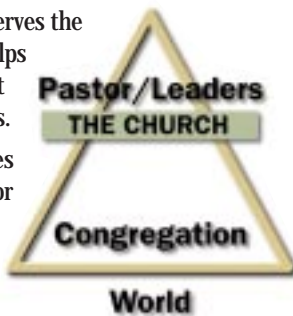
### Traditional Model

The Church is a place where religious things happen—worship, preaching, sacraments.

Pastor/Leader's role is in the church and they represent the church.

Congregation serves the church and helps with doing what the church does.

The world comes to the church for what the church has to offer.

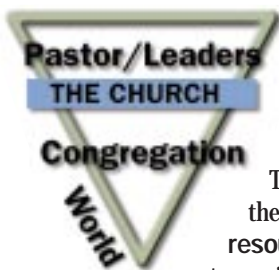


### Contemporary Model

The Church is a supplier of religious goods and services.

Pastor/Leaders serve the people by providing for them what they need.

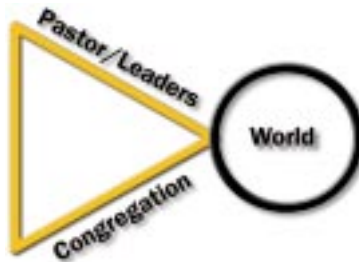
The Congregation and the world uses the resources of the church to survive in the world.



### Missional Model

The Church is a Body of people who are fulfilling the Kingdom Mission of impacting and changing the world.

The role of the pastor/leader changes from serving the congregation or providing services to being an Apostle, Poet and Prophet.



### Definitions for the new role of the pastor

The role of the pastor in missional communities will include these three responsibilities:

## Apostle

- ◆ Leads the congregation as **witnesses** in lands where old maps no longer work.
- ◆ Demonstrates how to encounter with the culture.
- ◆ Rather than recruiting **new members**, the apostle holds up the Gospel to challenge the congregation to be apostolic.
- ◆ Helps the congregation recognize that it is on the margin of culture and is called to penetrate and change the culture, not simply be a resource for the culture.

## Poet

### POET

- ▲ Articulates the congregation's experience in culture, identifying and expressing the soul of the people.
- ▲ Serves as **listener and observer**, sensing the experience of the Body and giving that experience a voice.
- ▲ Knows that the congregation and culture *cry for something more than self-development or techniques of success*; they are crying to be connected to a Word that calls them beyond themselves.
- ▲ Begins the process of *calling out* an alternative vision for God's people, so that the congregation *hears* their story as God's pilgrim people.

### PROPHET

- ▼ Addresses the Word of God directly to the specific, concrete, historical experience of the people of God.
- ▼ Provides hope for the community through Biblical witness that it exists for the life of the world.
- ▼ Calls for a different story for God's people, a people who are out on a mission journey that calls them far beyond themselves...

The National Re-Evaluation forum will provide a place for the discussion of what these concepts mean for those seeking to be the Church in communities of the post-1960 generations.

[www.youngleader.org](http://www.youngleader.org)  
Molly Smallen: [molly@youngleader.org](mailto:molly@youngleader.org)  
Doug Pagitt: [doug@youngleader.org](mailto:doug@youngleader.org)

1998 & 1999  
Large Church

# Forums

\* Business Administrators  
October 19-22, 1998

Family Ministries  
November 10-12, 1998

\* Childrens Ministry  
November 16-19, 1998

\* Pastoral Care  
December 8-11, 1998

Mission Pastors  
January 27-29, 1999

Executive Pastors  
February 11-13, 1999

Pastors Spouses  
May 18-20, 1999

Senior Ministers  
May 18-20, 1999

Three-day forums \$225

\* Four-day forums \$295

*"I have finally found a room full of kindred souls*

*who share my struggles and my joys."*

**Steph Martens**

Worship Leader  
Elmbrook Church  
Brookfield, WI

*"I'm grateful for the vision of LN to provide this*

*vehicle. It is a gift to the church and healing to my*

*spirit to have been here for the week."*

**Dave Bullock**

Worship Leader  
Grace Chapel  
Lexington, MA



**PLEASE NOTE**

Forum attendance is by invitation only. Groups within each forum are limited to 25 people each and one participant per church. Participants are senior ministers and other ministerial management staff of large churches (1,000+ adults in weekend attendance) who have at least one year of ministry experience in their current position. All forums are held at Glen Eyrie Conference Center, Colorado Springs, Colorado. If you would like to receive an invitation or recommend someone to be invited to a forum, please contact Leadership Network at 800.765.5323 or fax 214.969.9392.



## GATHERING OF CHURCH CHAMPIONS

INNOVATIVE TOOLS AND NEW NETWORKS TO SERVE THE EMERGING CHURCH

**What's happening?**

**I**n building the Church Champions Network over the last three years, we've found

some common themes reflecting the new attitude and actions of men and women who are resourcing the emerging, effective churches across North America. They are more concerned with helping local congregations than building their own institutions, and usually serve as church consultants, denominational leaders and teaching church program leaders in large churches.

**So...?**

We wanted to have a big event to expose a broader group to the best thinking and practices going on out in the field so they can gain

the insights and acquire the tools they will need in the next decade.

**What's the format?**

It will be a mix of plenary sessions, small intensive workshops and sub-network gatherings with an impressive lineup of presenters.

**Drop a few names for me.**

It's a mix of long-time leaders as well as emerging leaders. Leith Anderson, Lyle Schaller, Bill Easum, Kevin Miller, George Bullard, Dave Stark and Dan Reeves, as well as some strong practitioners that have highly effective ministries within their own contexts, will hang out with us. In addition, we will have presentations by some of the LN staff. Topics will range from specific helps for churches—

such as innovative small group practices and coaching wounded congregations—to large issues such as cultural trends and reaching postmodern generations.

**Where and when?**

The where is Dallas. The when is January 10-12. We begin at 5:00 p.m. on the 10th and close at noon on the 12th. Plan on a lot of activity within a very short time.

Registration before November 1 is \$175; afterwards, it will be \$225. Space is limited and once we fill up, we will close the event. Word got out about this forum even before we set up the program and a good-sized group has already registered. We hope you'll decide to come hang out with us in Dallas! Contact us soon at 888.LEADNET (532-3638). ♦

**ChurchChampionsNetwork**

Serving Consultants/Catalysts to Congregations

[www.churchchamp.org](http://www.churchchamp.org)

## Church Champions Network Schedule

**Forums**

**November 2-4, 1998 Denominational Leaders/General Consultants Forum** in Colorado Springs, Colorado. For those general church consultants who work with multiple churches. \$249

**November 2-4, 1998 Teaching Church Leaders Forum** in Colorado Springs, Colorado. For leaders in Teaching Churches that regularly mentor other churches

through formal programs such as conferences, workshops and strategic change relationships. \$249.

**All forums are by invitation. To inquire about receiving an invitation call 800.765.5323.**

**Workshops**

**March 17-18, 1999 Lay Mobilization Consulting Workshop** at the Arlington

Marriott Hotel in Arlington, Texas. Cost is \$395 and includes registration, lunch and workshop fees; a reception will be held on March 21.

**May 17-18, 1999 The Diffusion of Innovation with Dr. Everett Rogers: A Workshop for Church Interventionists** in Colorado Springs, Colorado.

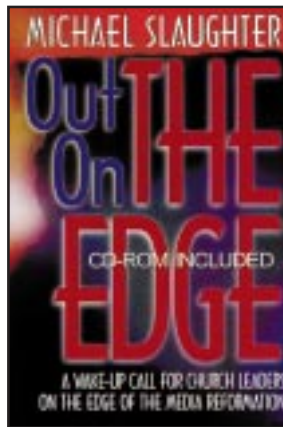
Call 800.765.5323 to register.

# LEADERSHIP NETWORK Recommends

## Out on the Edge, A Wake-up Call for Church Leaders on the Edge of the Media Reformation

by Mike Slaughter, Abingdon Press  
1998, \$16.75.  
To order, call 800.672.1789

In keeping with their profile as a pioneering 21st century church, this latest offering from Mike Slaughter and the leadership team at Ginghamburg UMC is both a book and a CD-ROM (either PC or Mac) that presents their contextual understanding and practice of ministry in today's world.



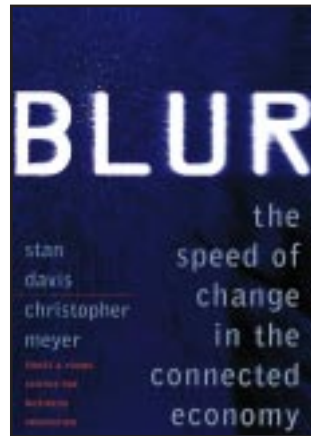
[www.zondervan.com/newslink.htm](http://www.zondervan.com/newslink.htm)

This is a wonderful website with links to religious journalists, newspapers with religion sections and organizations, and it's a great way to track the coverage of religious trends and events.

## The Christian Stewardship Association

3195 S. Superior Street, Suite 303  
Milwaukee, WI 53207  
414.483.1945 (phone), 414.483.4844 (fax)  
[www.stewardship.org](http://www.stewardship.org)

Through education, research, resources and networking, CSA seeks to equip Christian leaders concerning biblical stewardship. Their website has excellent stewardship resources and a full schedule of their conferences and materials.



## Blur The Speed of Change in the Connected Economy

by Stan Davis and Christopher Meyer  
Harper-Collins, 1998; \$25.00. To order, call 800.242.7737  
[www.blursight.com](http://www.blursight.com)

Speed, connectivity and intangibles equal blur in the new world in which we live and work. The BLUR economy is explained in terms of demand, fulfillment and resources in the book's first half; the second half includes specific ways that BLUR will impact your and your enterprise. While written from a business perspective, the material has implications for nonprofits and congregations.

[www.infoplease.com](http://www.infoplease.com)

If you need a quick resource for research and illustrations, this site is like an online almanac and is easily searchable. Information categories include the world, USA, living, sports, people, society, entertainment, business, and science and technology.

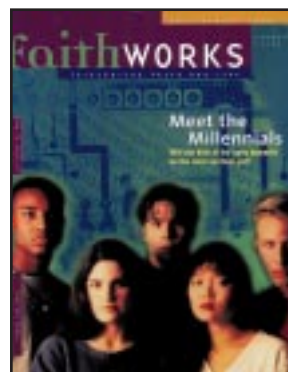


## Wisdom to Action: Ideas and Practices that Transform Organizations

November 8-10, Los Angeles, CA

The Drucker Foundation  
For more information, call 212.224.1174  
[www.pfdf.org](http://www.pfdf.org)

This national conference will address issues such as change management, organizational assessment and community partnerships. Speakers will include Warren Bennis, Jim Collins, Esther Dyson and others in addition to Peter Drucker.



## faithworks

10 issues/\$19.95. To subscribe, call 888.715.9403

A new "lifestyle magazine" for Christians, *faithworks* explores issues of faith in the context of the 21st century and how a relationship to God shapes our response to real-life issues. Regular features will include articles from the perspective of cross culture, faith and family, interfaith, and faith and style.

(Continued from page 3)

groups will implement plans. As results are achieved, progress will be reported to the Mission Houston leadership team. About every three years we will come back together to reassess, make new plans and move back out to implement the plans. It is a new paradigm, because if we get to Congress and get the church working from a common, on-going strategic plan, then what we have is the church working collaboratively from now until the day Jesus comes. ♦

**JIM HERRINGTON**  
Executive Director / Union Baptist Association

Jim will speak on city reaching at our Gathering of Champions forum, January 10-12, 1999. Call 1.888.LEADNET (532.3638) for more information.

## VISIT THE ONLINE COMMUNITIES OF LEADERSHIP NETWORK



[www.leadnet.org](http://www.leadnet.org)



[www.youngleader.org](http://www.youngleader.org)



[www.churchchamp.org](http://www.churchchamp.org)



[www.leadnetinfo.org](http://www.leadnetinfo.org)

## ConNEXT.ion

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Houston, TX 77108  
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e-mail jimuba@flash.net

imagine?  
CAN YOU  
WHAT THE CHURCH OF THE 21ST CENTURY WILL BE LIKE?

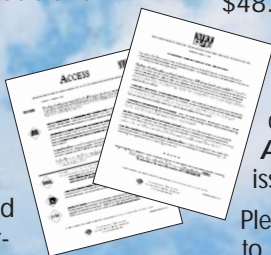
WE BELIEVE that the differences God has in store will astound us! The greatest impact of this emerging church will be on its leaders. Leadership Network's aim is to connect 21<sup>st</sup> century church leaders with one another and also to the best ideas, tools and resources.

**NetFax** and **Access** are two publications that will change the way you look at things. **NetFax** plugs you into the networks of ideas and emerging perspectives derived from our research of innovative churches, culture, business and related disciplines. **Access** keeps you cur-

rent with the best books, internet sites, conferences, audio/video-tapes, consultants and services on the critical issues churches will face in the 21<sup>st</sup> century.

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